The Pacahonias Times.

EDITORS. HURSDAY FEBRUARY, 6 1903 Entered at the post-office at Marlin n. W. Va., as second class matter.

A true friend of humanity, an Englishman who has a world wide reputation for his efforts in behalf of peace, temperance, re- he is an Episcopalian that makes trenchment and reform, has composed the following on the "flanneled fool" piece recently perpetrated by Mr Kipling:

"The flanneled fool at the wicket, In frivolous pastime may revel; But the khaki-clad brave in the

thicket, Is playing the game of the Devil! For all is good humor at cricket, to what we run with and trai-However severe be the strife, 'And I think that to take a man's wicket.

Is better than taking his life!"

AN ALIBI.

When Mr Pickwick was sued for breach of promise, Mr Weller and fight for every thing that is insisted that the thing to do was right, and to denounce everything to prove an alibi.

robbery it seems that all that is required for the convicts is to get of New York. Bishop Potter may mit them to the board of pardons, vaporize about education and and be free.

Hampshire County is stirred ov er the action of the board in a rob bery case which is almost similar to the case of Armstrong and Cumberland, who were sent up from this county. They produced them and dine him and wine him affidavits from some people in Ma- and stuff him and toast him, it rietta, Ohio, to prove an alibi, and were pardoned.
In the Hampshire case Harry

name of Morrison were convicted trine of voluptuaries from the plat of robbery. In applying for a par- form. don they produced two affidavits procured in Pittsburg, signed by Dan Jones and Sam Walker, to the effect that the prisoners were at another place when the robbe- the moral law so they would have ry was committed. The prosecut- to read: ing attorney of Hampshire County is so sure that these affidavits are bogus that he offers \$100 reward for any information as to the identity of the men who make the bath, but bend it double if there affidavits.

"A MAN IS WHAT HE EATS."

Intelligen t strangers that have come among us the past few years have told the writer that one of the peculiarities of our but like John Bull kill them by and thirsting minds that must ing dollar, etc." have something to feed upon, and will devour whatever whatever they find nearest to them. Now hunger and thirst will make unwe are informed once came to Lewisburg and found a swill tub in the back yard, and greatly enthis was all in their reach at the moment, but had there been ditferent entertainment in sight, represented by a nice table spread with nicely prepared dishes, that same "hungering and thirsting" would have found expression in the same words, "Dot ish goot," and they would have given the swill tub the go by and not de-prive the pigs of their normal spirits, is in a very poor condition know when a log is split which is nourishment, but fed on food of much higher pretensions and more pleasant associations. As a Pocahontas man I feel that we have been born "hungry and thirsty" for knowledge and we are perfectly miserable unless we can hear of something to think and talk of. We are living at a time when we have it in our power to select what we may prefer as the means of meeting the cravings of this hungering and thirsting that we have been born with. Now it is my conviction that one of the best things that we could possibly do would be to turn away from the emasculating sensation, high 'ly gingered literature and gossip so much in evidence and feed our hungering and thirsting minds on such fare as the Bible, the poets, and scientific journals, so amply provided and so cheaply published. The Creator of our minds declares those are the best off of all peo nourished when He declared "Blessed are they which do hun ger and thirst after righteousness for they shall be filled." They shall be satisfied in the best sense of the word, for by so doing they feed their minds on that which the Creator of minds has prepared, and as a matter of course He that have before they are really and happily satisfied. W. T. P.

Mr George P. Moore sent us down the article in which Rev Sam to Rev Mr Jones' article is that said: he tries to separate the sheep from

happily satisfied.

Rev Sam Jones Pours it into Brother

The Rev Sam Jones in a letter to the Atlanta Journal, says: "Bishop Potter, of New York City, is a great man; he is a broad man; he is all sorts of a man; he is every body's man. It is not because he is a bishop, nor because

me say what I say, but because of his views so widely circulated, of which I am sure the devil himself

Bishop Potter, of New York knows about as much about us poor white people in Georgia a we care about him in New York He runs with a different crowd and trains with a different gang with. The good, God fearing pe ple of Georgia are for prohibition

and we dont like the names he call us and the names he calls our pe theory, such as "impudent frauci and imprudent failure,' and such

The business of a minister of God in this world is to champion that is wrong. There is not When the State convicts men of good man in Georgia who indorse the sentiments of Bishop Botter, transformation and so on, but what the good people of Georgia want is prohibition.

"I tell you, in New York when the take a Bishop around with doesn't take him long to imbibe the views of wine bibbers and 'Anderson and two men by the gluttons and to preach the doc- Editor Pocahontas Times:

How long before Bishop Potter and his gang broaden the Ten Commandments and liberalizing

"Thou shalt not steal less than million dollars."

"Thou shalt not break the Sab-

"Thou shalt not commit adultary by having more than one wife

"Thou shalt not kill a singleman

I mingle and mix with preachwhose life was consecrated to the salvation of the poor and the hum as heaven is from hell.

"Bishop Potter when dining with his millionaire friends with their flow of wines and glow of and attitude to talk to us poor the larger part, but we can't tell Georgia people, or to advise and dred of New York. You can always mighty nigh tell what gang Academy, W. Va. a fellow is running with when you read his sentiments and listen to

It is a very hard matter for a preacher to say anything that will that is worth a million dollars, or good and stock looking well, but the rich and great he runs with grain scarce and high socially.

"I am satisfied that Bishop Potter's views on this question are well pleasing to the devil, and he has done that old gentleman a kindness that he will remember him for, no doubt, in the days to come, and when I look upon the faithful and tried and true men of Georgia, who have seen the shores of intemperance and the vile work of the saloons, and sec their tears and prayers as they have them ridiculed and cajoled, created our minds knows best of and guyed by a pampered priest, all what our minds need and must I feel like praying for such men that was long enough to see there and in so doing destroy the n- phur Springs last August. like Paul prayed for Alexander, the coppersmith: "Oh, Lord, reward him according to his works"

I dare say that if Bishop Potte: would come to Georgia and utte | ed to me. P. Jones pays his respects to Bish sentiment slike that he will be both of these gentlemen mean to was who had been speaking for Justice Hudson's court stand for temperance, but disa - an hour and had his crowd all gree as to means for promoting aglow with his wonderful logic it. The only exception we take and rhetoric, and by and by he

"Now ladies and gentlemen, I the tries to separate the sheep from the goats, and places Rev Mr Poi-ter with the goats. He should rephenomena in the spiritualistic ter with the goats. He should rephenomena in the spiritualistic ter with the goats. He should rephenomena in the spiritualistic ter with the goats. He should rephenomena in the spiritualistic ter with the goats. He should rephenomena in the spiritualistic ter with the goats. He should rephenomena in the spiritualistic ter with the goats. He should rephenomena in the spiritualistic ter with the goats. He should rephenomena in the spiritualistic ter with the goats. He should rephenomena in the spiritualistic ter with the goats. He should rephenomena in the spiritualistic term to see the spiritualistic term to see the should rephenomena in the spiritualistic term to see the should rephenomena in the spiritualistic term to see the should rephenomena in the spiritualistic term to see the should rephenomena in the spiritualistic term to see the should rephenomena in the spiritualistic term to see the should rephenomena in the spiritualistic term to see the should rephenomena in the spiritualistic term to see the should rephenomena in the spiritualistic term to see the should rephenomena the spiritualistic term to see the should rephenomena the spiritualistic term to see the should rephenomena the spiritualistic term to see the see that member that the "gang the Bish- world when I say to you that in notified to pay the same at once. order for grass seed, seed oats or merchants. op trains with" is not wholly bad, the realm of the spiritual everyjust as his own crowd is not whol- thing becomes real, that you can Administratrix of H. A. Yeager. ly good. We have all come short, handle a ghost like you can han- deceased.

About that time a little, measly ced, red-headed, squint-eyed nalf-deaf fellow sitting back in the

udience, hollered out "Amen!" The speaker stopped and said, I am glad of a witness to this wonderful proposition; come forward, my friend, and give us the facts and proof of this wonderful

"What, what, what was your roposition?"

"I said, sir, that in the spiritualstic world everything was so real

"Ah, the devil," said the fellow, Ithought you said a goat!"

vas butting Bishop Potterto good try they came. The merchant reffect when the Bishop belched A Masonic Lodge is not re

sponsible that one of its members gets drunk or commits, a crime. A great church is not responsible the law of God, but a Masonic Lodge is responsible for the man hey elect Worshipful Master. A

Give us ministers of God who are true to the right and who look not with the least allowance upon had met to deliberate on the new sin and crime, and then I have faith to which King Edwine had hopes for the triumph of right professed. To the finer class of and the defeat of wrong. Yours charm of the christian faith lav in SAM P. JONES

Ecclesiastical Impoliteness

Will you give me space for few sentences about the article, 'Ecclesiastical Impoliteness," reprinted by request from the Methodist Advocate in your issue of January 23. We do not believe hat when "speakers, editors and press correspondents of the M. E. Church South refer to the M. E. Church as the Northern Methodist Church, etc.," that they as a rule mean the least stigmata. All Protestants should have the great est respect for the church that has such anoble record and stands first in point of membership--at least of all Protestant denomina-"Thou shalt not covet, but get can we see that the mere designa- certainly of these let us follow it."

resented, can be equal in stigmata to calling any church "Rebel or mained for a priest named Coifi, people is their consuming desire to find out and talk about the affects of their neighbors. This is an evidence they have hungering idolatry, worship the true and livwriter in the Methodist Advocate calls attention to a fact, however, ers and people. I dont know a though, as it seems to me, in an faithful minister of today who is offensive way: "That when a not a prohibitionist in sentiment church is spoken of it should be pleasant things taste very pleas-ant. Hungry and thirsty soldiers and heart, nor do I know a God-name. Methodism itself was once fearing member of the church name Methodism itself was once who is not antiwhiskey from bot- names of many other churches, tom to top. You may take Jerry but me thinks he leaves a word with demonstration and keen sat- McAuley's works in New York unsaid: Why is it that speakers, isfaction, "Dot ish goot." Now among the bums and thugs, aman etc., of the M. E. Church "so ofthe M. E. Church" as the Mother Church, the Parent Church, the ble. His sentiments were as much Old Methodist Church' These at antipodes with Bishop Potters people have sense enough to no Parent Church, no Old Metinodist Church, but nevertheless they

> to save our lives which is the older, the mother or parent side.

Creenbank.

We are having bad winter wea-

We will have new mail service on February 3rd, from Travellers Repose by way of Boyer Arborvale, and Greenbank to Cass. It will give us daily mail to and from some time, but have been deprived of by some other parties. C. L. Burner is contractor. The athe contractor does not have it

all, so we hope he won't. the exception of a half a day, but was no fun in it. We left in day ime and came back after night, and had to flank the picket thro' he woods and fear made the hair

Price Sheets, of Naples, Va., BLACK HAWK. NOTICE

All persons having claims ger, deceased, will present them

THE ANGLO-SAXON SLAVES

One of the memorable stories that makes Green's History of th English people so interesting i that told fo the Roman deacon, Gregory, and the English slaves. During the internecine war letween the Northern and Southern English, led by Aethelric on the part of the North against Aella on the South, foreign markets were filled with English slaves,

ric. One of the most popular market swas that of the Roman metropolis. While a group of such captives were on exhibition, it might have been in the great that you could handle a ghost just ike you can handle a man."

"Ah the devil." said the fellow, the imperial city, a Romish deacon came along. His notice was It is no ghost, gentlemen, the of the slaves. Their fair faces and Major J. C. Price is fixing for a Bishop has jumped up; it is a goat golden hair were something quite big sawset. and that goat has butted millions new to him and he inquired of The sawmill was started at Cass nto hell, and I have no doubt he the slave trader from what coun- Friday. The big Company Hotel plied "they are Angles."

The deacon felt sorry for them, ip such sentiments as are accred-but veiled his pity in a humorous overseer W. W. Arbogast was way and said, "Not Angles, but looking over the roads last week and will have some roads done rem what country come they?"

ome from Deira." "Deira: aye, plucked from Gods hat one of its members violates ire and called to Christ's mercy .-What is the name of your king?" And the captives told him "Aella." Gregory seized on the word as of good omen: "Alleluia shall be church is responsible for whom sung in Aella's land," he said and they put at its head. Their re - passed on and studied on the way sponsibility has been fixed and and means how the angel faces should be taught to sing it. In the course of events the way was opened up

The wise men of Northumbria minds among these notables, the the light it threw on the darkness that hangs over the lives of men-the darkness of the future as of the past: whence have men come and wither they are a igtoerma:f and whither do they go. An aged to the Healing Springs to see exclaimed, "So seems the life of a at this time. man, O King, as a sparrow's flight through the hall when a man is sitting at meat at wintertide, with the warm fire lighted on the hearth, but the chill rain storm without. The sparrow flies in at one door, tarries for a moment in the light and heat of the hearth fire and then flying forth from the other vanishes into the wintry darkness whence it came. So tarries for a moment the life of man in our sight, but what is before it, what after it, we know not. tions in the United States. Nor If this new teaching tell us aught the woods.

The main part of the crowd, moved by such a remark. It re- crew more fortunate than I am. Were ly.

The priest then mounted his with the rest embraced the new re-

The Awiulness of Bad Example.

Very young children take close know there is no Mother Church, observation of home life. They will notice drunkeness in a father as soon as they can see any thing persist in this impoliteness. Why and long before their minds re is it? As the old darkey said, we capable of distinguishing its nature or its tendency. The children soon learn that the parent regards spirituous liquors as a very interesting enjoyment of sense and of course they cannot but think of it as something very good. The means of intoxication also within the children's reach, and theirown home, so far as a dangerous and malignant influence is concerned, is changed into a dramshop. The mother in the meantime oftens ther at this time. Snow, rain and contract sthe same evil habit from wound a brother in his church mud. Cold and warm. Feeding the father, and in this way both parents unite in the unnatural, awul work of corrupting their chil-

here presented to our view A the railroad and to the county- ed up by them for heaven, united the track. He was run over by guaranteed. Your patronage solicseat, a thing we have needed for together in taking them by the the log train and much mutilated. ited. hand and staggering on coolly to We have a pigs ear near Cass perdition with them. Who among that should be looked into by the bove route will be all we want if stone can look at such a family men should be brought to justice without feeling sadly distressed. changed to start from Cassinstead and have presented to his mind shame and ruin of Travellers Repose, then it will the most terrible forebodings? be all wrong and would not do at Think if you will for a moment of these innocent helpless beings en-We are very much interested tirely unaware of their great can- Bar, has obligingly furnished this We never served in the war with slaughter! Can it be that parents

They will not only destroy them criminality is a natural phenome elves and children for this life, non and must be studied and dealt raise my hat at times, so it seem- for drunkeness "Kills beyond the entific methods. The criminal i seen to be less bloody indeed but is responsible for him and dear op Potter. It strikes us that where the spiritualist speaker was in town Saturday attending not less cruel than the heathen with him by natural and rational burnt their own offspring. Pause fact there is nothing in human and and consider whether you most divine law, as now understood, pity the children or detest the parents in this deplorable condition of things.

M. W. A. what to do with criminals.

> RELLA F. YEAGER any thing for the farm or garden. J. C. LOURY. Huntersville, W. V. sick during the past week,

Then it snowed again and the aters raised to some extent. Miss Katie McElwee spent eck at Dunmore.

Joe Hannah was over to see his Stonewall spent Sunday in town

C. A. Monroe Meadows spent unday in town, taking in some R. L. Nottingham, P. M. has gotten in a very fine post office cabinet, which adds very much to

the appearance of our postoffice. Dunmore mail has been put off at Forrest since February 2nd. Auctioneer Sweeker and Sheriff E. N. Moore attended the A.W Moore sale on Knapps Creek. Auctioneer Swecker sold the

personal property of C. W. Sho

is getting nder good headway.

Miss Emma McNeil spent last week in town. Overseer W. W. Arbogast was

The merchant replied, "They A. O. Bird was in town this eek with a fine line of shocs. Rev. H. W. McLanghin will sail in a few days for the old coun-

> The Ree John I Vainer was it our town last week selling Wilmore's new analytical reference Bible, which is a complete encyclopaedia of the Bible and mates Smith& Hamilton he Bible its own interpreter.

Quite a lot of our boys and girls went to Cass last week to ee the big mill start. The railroad surveyors are nea:

Driscol this week. Swecker got in a carload of bed steads this week. Jim Gum saw a bright light-its

T. M. Gum will carry the mail from Forrest to Dunmore. Mrs L. E. Campbell is on the

Miss Ella Pritchard has gone Ealdorman with much emotion her brother. He is not so well

MR. POOH.

Cass, Camp 3

We have been having lots of D. J. Tabor, Foreman for the right. West Virginia Spruce Lumber Company, has a crew of about 90

James Kirkpatrick is our cook and a better one never followed

all you can and kep all you get." tion of locality, north, where the however did not seem to be much however did not seem to be much affords amusement for the whole West Virginia and Kentucky.

"Thou shalt not kill a singleman" M. E. Church is most largely rep-moved by such a remark. It re-Our instrumental music is furn-

> would speak of the M. E. Church as the "Carpet-Bag Church." The style: "None of your people, Edalist, Alex Butterbaugh with wine, have worshipped the Gods Strickler McLaughlin second best more busily than I, yet there are Martin Boblett, mouth organist. many persons more favored and and verything moves off smooththese gods good for any thing John Galford is our shoe cob-they would help their worship bler, and is a pleasant gentleman.

Th Wst Virginia Spruce Lumber Company has five teams skid horse, hurled his spear into the ding logs. The teamsters are sacred temple at Godmanham and Jake McLaughlin, Alex Butter. baugh, James King, Patty Louis, ligion recently professed by the and Joe Gum. The grab drivers King Eadwine. W. T. P. Laurence McLaughlin, John Galford and I. B. Shrader.

Martin Boblett is growing a business whisker. Bill Cassel is our black smit!

with Wild Bill as assistant. Charley Poling and Adam Dill man are the road monkeys. They kept the sun darkened for two days, throwing dirt in the air. They are all O. K. and understand the art of road making to perfection. The Company has an American Log Loader in operation. Four men are employed in its operation, and manipulating the logs. The are extending the railroad There will be a camp located within two miles of here. At least three hundred men will be

employed on this line, which will give Pocahontas boys continued employment. A woodsman by the name of Dave McDonald was run over i) the log train one day last week, on Cheat Mountain, and instantly

officers of the law.. These vile and thus save many a soul from who attempts all three in the righ

A WOODSMAN.

Charles Curry, of the Staunton the worst enemy we have and then have them ridiculed and cajoled, have them ridiculed and cajoled. We are very much interested ger and incapable of knowing it, led in this way as victims to the essay on criminals and their treatment, read before the Virginia will thus destroy their offspring, Bar Association, at the White Sul 1st Sunday, -Mt Vernon, 11 a. m. conclusions he rests in are that but also for the life that isto come with according to natural and sci 3d Sunday, -Huntersville 11 a. m 4th Sunday-Mt Pleasant 11 a. m.

Mr and Mrs David Moore and Mr and Mrs J. W. Grimes, of Dil-

Miss Mollie Smith has been

THE

Marlinton Drug Store, HARRY R. ECHOLS, Prop.

A complete line of Pure Drugs,

TOILET ARTICLES, DYE STUFFS, BRUSHES,

STATIONERY, PAINTS, OILS, COLORS, est prices. AINT BRUSHES, ETC.

A full line of the best tobacco, cigars and cigarettes.

ELEGANT STOCK OF LOWNEY'S CANDY Physicians prescriptions a specialty.

Undertaking,

Academy & Seebert, W. Va.

We keep on hand a line of Caskets, from the plainest to the best and finest ever seen in this county. Full line of burial robes for men, women and children. An elegant hearse, the only one in the county Every thing uptodate and first class. All messages by wire or class. All messages by wire or phone to Academy or Seebert will receive prompt attention. Burials am attended in person if so desired.

A. R. SMITH & CO.,

DEALERS IN FRESH MEATS,

MARLINTON, W. VA.

Orders filled by Express Promptly LOCATED NEXT DOOR o Bank of Marlinton Building. Fresh meats every Tuesday and Saturday.

EAST END LIVERY. BY C. L. HANGER.

Good Safe Horses, Neat Clean Carriages, Prices Moderate.

I am now occupying the Wilson Stable near the Court-house. Any snow, followed by rain and sleet one in need of a first-class livery the past week. The forest is cov- team will do well to call on me Phone in office. Will treat you Yours respectfully,

C. L. HANGER.

Marshall Business College

Mike Quinlin is our barn boss. ike is as comical as a parrot and al center of three States; Ohio. Huntington is beautifully located on the Ohio River, has more wide streets and avenues than any other city in the country. College location most beautiful and healthy. Our close identification with the business interests of the three states immediately adjoining enables us to readily secure employment for our graduates. This is the coming commercial training school. Get your business education where you will be needed in the industrial world. Write for catalog today. Address W. A. RILEY, Sec., Huntington, W

WEST VIRGINIA UNIVERSITY.

MORGANTOWN. Equipment:
Ten buildings; libraries, labora-

tories, shops, aquaria, greenhouse Sixty-five members, trained in th

Eleven, collegiate and professianal About 900 last year. Young men

and young women admitted on equal terms to all departments. Free to all West Virginia stu-

New Barber shop

BERT BUSH, PROPRIETOR

The Marlinton Barbershop will be opened on Tuesday, December 24, 1901, for business at the old

killed. It is rumored that he had stand adjoining the Gay & Kinbeen drinking during the day at caid Hotel. The shop will be con-Cass and had started on his war ducted by Mr Wm Hartenstein, husband and wife, to whose care to Cass. He became so intoxicat- one of the most expert artists in God has given children to be train ed that he had fallen to sleep on his line in Baltimore. All work

> Reading makes a full man, conversation a ready man, and writ ing a correct man. The person way has a bright future.

APPOINTMENTS.

Sanset, 3 p. m. Huntersville 7.30 p. n 2d Sunday, -Marlinton 11 a. m. Mt Pleasant 3 p. m. Bethel 3 p. m. Mt Vernon 7 30 p. m.

Marlinton 8 p. m.

Marlinton Circuit M. P. Church. 1st Sunday, Bethel, 10:30 a. m. Riverside, 3:00 p. m. 3d Sunday,-Droop Mt.10:30 a. m

Marlinton, -

Of Clothing, Hosiery, Shirts and other furnishings and of places to buy them, our store is sure to be favorably mentioned. Why? 1 Because I carry the largest assortment in town.

2 Because the latest styles and

best quality are kept.

3 Last but not least, the low.

REDUCTION SALE.

From now on I will make a large reduction in heavy undervare, overcoats, sweaters, overshirts and heavy suits.

I have some ladies half arctics will sell at 55c

A Candee half arctic at 60c

Ladies rubbers at 25c I have some of these all wool overshirts left, at \$1.40

L'also have some heavy lined duck coats at \$1.00

Thanking you for your kind patronage during the past year, also hanking you in advance for what you may see fit to buy this year,

MARLINTON, W. VA.

FARMERS' MPLEMENT AND SUPPLY CO.



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All kinds of high grade Fertilizer and Machinery of all kinds.



AGENTS FOR McCormick Mowers, Binders, Rakes, Shreders, Binedr Twine, &c. Bickford & Huffman

Hoosier and Empire Drills; Milburne and Birdseli Wagons; Geiser M'f'g Co's. Mills, Engines, Threshers and Clover Hullers.

OBELISK FLOUR, Hay, Feed, Etc.

All orders by mail or 'phone receive prompt attention.

Post-office Academy, W. Va. (Box 84.)

We only carry such goods as we can absolutely guarantee to be of the best quality, latest styles and from reliable manufacturers, and at prices so close to what others charge for what is known as seconds and thirds that you will be surprised that you have allowed yourself to be

We are sole agents for the famous "Knox" Hats, the the "Ralston Health" shoes, Hannan & Son's fine shoes, and the noted "Douglas

We carry everything worn by man and boy. You will always find the newest in neck wear, collars, cuffs, hosiery,

Our line of underwear, from 50c to \$1 per garment, will make you smile when you think of the cold weather just ahead. Our line of goods for working men are too numerous to mention and are all from the very best manufacturers. Call on or write to us. Special attention paid mail orders.

Very respectfully,

The Furnisher.

Salesman

RONCEVERTE, West Virginia.

NOTICE

We need money and will sell at greatly reduced prices from now till April 1st, 1902.

Bring your cash and goods trade and be convinced. We are not selling out but are selling a little lower than those who say they are. Come everyone and let me give you a receipt for what you owe me. Don't use my money. Yours Respt.

B. F. HAMILTON, MARLINTON, W. VA.

January 1, 1902

On Stump for white oak 60 feet to 70 feet in length, 15 inches to 19 inches in diameter 2d Sunday,—Burr Valley, 10:30 p m at butt, 6 inches to 9 inches in dlameter at top and to be straight sticks.

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Wm. R. COLE & Co., Clover Lick, W. Va. OLIVER LOWTHER, Pastor Marlinton Circuit. Wm. R. COLE & Co., 11 Broadway, New York

Call and let me show some bargains: I am sure to suit you.

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